Complete and send this form, together with applicable fee(s), to: Mail

AU6 2 5 2005 6

## PART B - FEE(S) TRANSMITTAL

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

		•	or F	<b>IX</b> (703) 746-400	10		•	
INSTRUCTIONS: This from appropriate. All further continuing appropriate all further continuing the maintenance for notifications.	m should be used for trains respondence including the P slow or directed otherwise	mitting the ISSUI stent, advance on in Block 1, by (a)	3 FBB and PU lens and notific specifying a r	JBLICATION FEE (if sation of maintenance finew correspondence add	required). Blocks 1 ces will be mailed to irces; and/or (b) incli	through 5 ( the current ating a sep	thould be completed where correspondence address as arate "FEE ADDRESS" for	
	s. ADDRESS (Note: Use Block 1 for a							
				Fee(s) Transmitta	Note: A cartificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This cartificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.			
009629 799	90 11/15/2004		•	proces seen edu	ficate of mailing or t	itt etsignen Mikrossion,	ent or formal drawing, must	
	A RESERVOIS CONTRACTOR OF THE PROPERTY OF THE	X		•	Certificate of Mail	ne ne Tran	emissina	
X X X Y S C C C C C C C C C C C C C C C C C C			I hereby certify the States Postal Servadores to the	hat this Pec(s) Transmitted with sufficient po Mail Stop ISSUB	sinal is beir stage for fi HE address	ng deposited with the United rst class mad in an envelope a showe, or being facsimile date tredicated below.		
HELLER EHRMAN	r. T.T.P			Scott J.	4nchell Re	o No	35 a 03 https://organitor.	
1717 Rhode Is	.W.		7-77					
Washington, D.C. 20036				ACOU	ACOUT I AMOUNT		(Signature)	
		<u> </u>		Auguar	25 2005	· ·	(Date)	
APPLICATION NO.	FILING DATE	. F	FIRBT NAMED INVE		ATTORNEY DO	CKET NO.	CONFIRMATION NO.	
10/762,275	01/23/2004	Michael A. Pisc		Pischer	052250-50	14-01	5526	
ITILBOF INVENTION: LO	IW PRESSURR, EXTENDE	D COVERAGE, L	PRIGHT FIR	E PROTECTION SPRIN	NKLBR.			
Appln, Type	PMALL ENTITY	issur pa	B	PUBLICATION FEE	TOTAL FEE	S) DUE	DATE DUE	
lacolaiven geen	NO	- 61370	-\$1H00	\$0	\$137	11.		
EXAMI	EXAMINER		7	CLASS-S UBCLASS	<b>-</b>		08-26-05	
HWU, DAVIS D		3752		169-037000	<del></del>			
<ol> <li>Change of correspondence address or indication of "Foe Address" (3' CFR 1.363).</li> <li>Change of correspondence address (or Change of Correspondence Address form FTO/SB/122) attached.</li> </ol>			2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively.					
Address form PTO/SB/12	2) attanhed.				z as a member a 2			
For Address" indication (or "For Address" Indication form FTO/SB/47; Rav 03-02 or more recent) attached. Use of a Custames Number is required.			(2) the name of a single firm (having as a member a registered attenny or agent) and the names of up to 2 registered patent attenneys or agents. If no name is 3 listed, no name will be printed,					
. Assionee name and	RESIDENCE DATA TO BE	PRINTED ON TI	E PATENT (	print or type)				
PLRASE NOTE: Unless a recordation as set forth in	un assignee is identified bei 37 CFR 3.11. Completion o	ow, no essignee d f this form is NOT	ata will appear a substitute for	r on the patent. If an a r filing an assignment.	ssignee is identified	below, the	document has been filed for	
			(B) RESIDENCE: (CITY and STATE OR COUNTRY)					
Grinnell Corporation			Cranston, Rhode Island					
lease shock the appropriate (	telignee category or categor	ics (will not be prin	sted on the pate	ent): 🗖 Individual XI	Composition or oth	erodyste e	roup entity Government	
s. The following fee(s) are o			Payment of Fe					
Alsono Poo			A chock in the amount of the fee(s) is enclosed.					
Publication Fee (No small omity discount permitted)			Payment by credit cerd. Form PTO-2038 is streeted.					
Advence Order - # of Copies			The Director is hereby authorized by charge the required fee(s), or prodit any overpayment, to Deposit Account Number 08-1641 (enclose an extra copy of this form).					
Change in Entity Status (;	from status indicated above) IALL ENTITY status. See 3	_	_	t is no longer claiming S				
			on Fee (if any) from anyone of	or to re-apply any previous than the applicant;	iously paid issue fee registered attorney	o the applic of agent; or	FR 1.27(g)(2). stien identified above. the assignee or other party in	
	11011		illact ;				· · · · · · · · · · · · · · · · · · ·	
Authorized Signature	Donald II Touch			Date	August 25	2005		
Typed or printed name	David W. Laub				Min No. 38 7		<del></del>	
his collection of information as application. Confidentiality abmilisting the completed applies form and/or suggestions for 450, Alexandria, Virginia 22313-14 index the Paporwork Rechaeping the Paporwork Rechaeping	is required by 37 CFR 1.31. Is growmed by 35 U.S.C. Itselfon form to the USP TO for reducing this burden, sho in 12313-1450. DO NOT E 450.	1. The information 122 and 37 CFR 1. Time will vary duald be sent to the tender of the	is required to 114. This collect opending upon Chief information of the Chief information of the Chief information of the Chief in Chief in the Chie	obtain or retain a benefit ston is estimated to take the individual case. An ion Officer, U.S. Patent ORMS TO THIS ADDI	t by the public which is 12 minutes to compay comments on the and Trademark Offices. SEND TO: Comments of the	is to file (ar lete, includi amount of t ea, U.S. De minissioner	nd by the USPTO to process; ing gathering, propering, and time you require to complete partitient of Commerce, P.O. for Patents, P.O. Box 1450,	
				een or minimizing time	re it contract a verice (	NATE COURS	or anaropes.	
TOL-85 (Rev. 11/04) Approx	reed for use through 04/30/2	007.	OMB 0651	0033 XIE Beren	. T			

08/26/2005 HDEMESS2 00000012 081641 10762275

01 FC:1501

1400.00 DA

PAGE 2/5 \* RCVD AT 8/25/2005 9:04:52 PM [Eastern Daylight Time] \* SVR:USPTO-EFXRF-5/24 \* DNIS:7464000 \* CSID:703 250 9481 \* DURATION (mm-ss):01-46